

Western Agencies Sage and Columbian Sharp-tailed Grouse Workshop

Workshop Registration Form (please print)

Full Name:	
Name for Badge:	
Agency, Organization:	
Mailing Address:	
City, State/Province:	
Zip/Postal Code:	
Phone number:	
E-mail:	

Note: Please provide a list of names of those accompanying the registrant (spouse and/or children). Although they will not be required to pay a registration fee to obtain a workshop badge, they will be required to pay for the meals and fieldtrip if they participate.

Workshop Registration Fees

Amount

Registration (\$120 if received by May 14, 2004) – first 50 receive free video (below)	
Registration (\$145 after May 14, 2004)	
Opening social on June 28 (included with registration)	\$0.00
Lunch on June 29 (included with registration , additional meals \$9 each)	
Business meeting/dinner on June 29 for state/provincial representatives (\$20)	
Fieldtrip, lunch, and dinner on June 30 (included with registration , extra attendees \$35)	
Lunch on July 1 (included with registration , additional meals \$9 each)	
Banquet on July 1 (included with registration , additional meals \$25 each)	
Local interest tour # 1 on June 29 – Winemaker dinner (\$49 per person)	
Local interest tour # 2 on June 29 – Columbia River dinner (\$49 per person)	
Local interest tour # 3 on June 30 – Wenatchee Valley fieldtrip (\$79 per person)	
Local interest tour # 4 on July 1 – Ohme Gardens/Leavenworth fieldtrip (\$79 per person)	
Grand total	

Payment method: Only checks and money orders in U.S. dollars are accepted, payable to the **2004 Western Grouse Workshop**. Receipts will be delivered with pre-registration packets at the meeting. Refund requests will be honored if received in writing prior to May 14, 2004. Send registration form and payment to the following address:

Michael A. Schroeder
2004 Western Grouse Workshop
P.O. Box 1077
Bridgeport, WA 98813
509-686-2692 (schromas@dfw.wa.gov)

The first 50 to register will receive the video "The Vanishing Shrub-Steppe" by LeapFrog Productions and the Bureau of Land Management.

